Different Bodies & Different Minds: Disability Studies & Neurodiversity Research

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Disability Studies and Neurodiversity scholarship in India is emerging and evolving. Our team has focused on the themes of care, autism, learning disabilities, women with disabilities, advocacy, and accessibility through qualitative research. Dr. Shubha's research on care and autism advocacy has explored the experiences of mothers of autistic children that highlight the everyday practicalities of parental advocacy, and more specifically, during the COVID-19 pandemic, capturing the interdependence between autistic adults and their parents. Her research has also entailed a critical inquiry into the curative practices in autism and narratives of families involved in such processes. Further, her research with autistic selfadvocates has underscored the concepts of masking, vocabularies of expressions, and the nitty-gritty of doing advocacy.

Dr. Shubha organized an international conference on 'Rethinking Questions around Neurodiversity, Intellectual Disability and Care' in 2024 at IIT Hyderabad. More recently, she organized and curated a one-of-a-kind inclusive art exhibition- "Accessible Aesthetics: Art for All," at the State Gallery of Art in collaboration with Magaam Foundation in March 2025. This was part of the project 'Inclusion and access in the context of disability art: A nexus between research, praxis and advocacy in India' supported by the Fall 2024 Researchers in the Global South Grant from the Society of the Psychological Study of Social Issues (SPSSI). This exhibition was unique in its integration of art, accessibility, and research through patchwork ethnography that aimed to understand the mechanics of enabling 'access' at different levels and the diverse expectations and connotations associated with the term 'inclusion' for disabled artists, the public, viewers, and different kinds of participants.













Chetan's ongoing doctoral research focuses on the experiences of young adults with learning disabilities (dyslexia/dysgraphia/dyscalculia/dyspraxia) in the higher education context and how HEIs with disability centers support students with diverse learning needs.

It also includes comics-based research where the themes are conveyed through single-panel comics and additionally incorporates a participatory framework with workshops involving dyslexic self-advocates. Chetan's project "How do you see us? and how can you see us? A creative participatory research dissemination project on disability and neurodivergence in India' received the Fall 2024 Researchers in the Global South Grant from SPSSI, Division 9 of APA.

Illustrating the experiences of students with learning disabilities in higher education:

Comics-based representation of fieldwork findings

Snippets from a comics-based representation of resea

Snippets from a comics-based representation of research article by Chetan S V published in Anthropology and Education Quarterly in

S. V. Chetan (he/him/his) 0

Department of Liberal Arts, Indian Institute of Technology Hyderabad, Hyderabad, India Correspondence S. V. Chetan, Department of Liberal Arts, Indian Institute of Technology Hyderabad, Abstract Comics-based /arts-based research is increasingly employed in anthropology and other social science disciplines. As part of my ongoing doctoral research



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This involves the co-production of 'zines' with participants about the research findings and lived experiences in English, Hindi, Telugu, and Kannada, aimed at increasing awareness about learning disability. Priyasha's master's research explored the lived experiences of disabled mothers in India, examining the balancing act they perform- proving their capacity as mothers in an ableist society while simultaneously redefining motherhood on their own terms. Priyasha is also a Research Assistant for a University of Amsterdam-funded project exploring the anthropology of intellectual disability in the Global South. In all, our research on disability and neurodivergence embraces critical, intersectional, and social-justice lenses to foreground different realities through qualitative methodologies. Our research hopes to shape our sensibilities and policies informed by disabled and neurodivergent voices. More importantly, our research practices embody care, selfcare, kindness, and an acknowledgment of crip-space time.



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Image from the Exhibition of the Madhubani Paintings